14

## OWNER'S CERTIFICATE

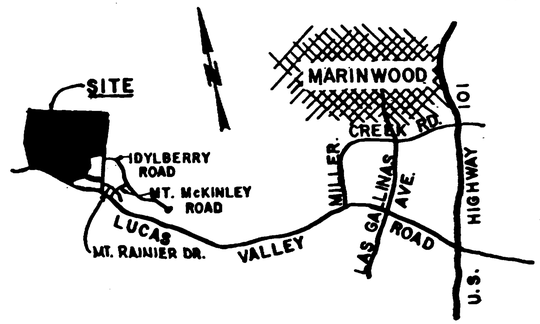
The undersigned are the only persons having any record title interest in the land subdivided and shown on this map, do hereby consent to the preparation and recordation of this map, and are all who are necessary to pass clear title to the land subdivided and shown hereon.

The undersigned hereby irrevocably offer for dedication to public use Creekside Drive, Luiz Court, Silver Lace Court, Honeysuckle Court, Blue Oak Court, Mt. Rainier Drive, Drainage Easements, Drainage Access Easements, Landscape Easements, Sanitary Sewer Easements & Public Utility Easements. The permanent easements herein offered for dedication shall be kept open and free from permanent buildings and structures of any kind. The Local Agency or any other Municipal Corporation, Agency, Public Utility Company, or District shall have the right of access into and upon all such easements for the purpose of improving, maintaining, or repairing such easements and facilities within them; however, said right shall not impose upon said Local Agency, Corporation, Agency, Company, or District the obligation of maintenance, improvement or repair.

M. Nobari

H.Y.H. Corporation
A ~~California~~ DELAWARE Corporation - Owner

California Land Title Company
A California Corporation - Trustee




**VICINITY MAP**
NO SCALE

## ACKNOWLEDGEMENT

State of California )
County of Marin ) s.s.

On this 20 day of April, 1987, before me Linda Monaco, a Notary Public in and for the County of ____, personally appeared (Don) Leaf and Charles J Bennett known to me to be the asst Secretary and asst Secretary respectively, for California Land Title Company, the Corporation that executed the within instrument and personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said Corporation therein named, and acknowledged to me that such Corporation executed same.

In witness whereof, I have hereunto set my hand and affixed my Official Seal at my office in said County of Marin the day and year in this Certificate first above written.

OFFICIAL SEAL LINDA MONACO NOTARY PUBLIC-CALIFORNIA Principal Office in Marin County My Commission Expires January 9, 1989

My Commission expires 1-9-89

Signed: Linda Monaco
Notary Public in and for the
County of MONACO
State of California

## ACKNOWLEDGEMENT

State of California )
County of Marin ) s.s.

On this 20 day of April, 1987, before me Linda Monaco a Notary Public in and for the County of Marin, personally appeared M Nobari, and President, known to me to be the ____ and ____, respectively, for H.Y.H. Corporation, the Corporation that executed the within instrument and personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said Corporation therein named, and acknowledged to me that such Corporation executed same.

In witness whereof, I have hereunto set my hand and affixed my Official Seal at my office in said County of Marin, the day and year in this Certificate first above written.

OFFICIAL SEAL LINDA MONACO NOTARY PUBLIC-CALIFORNIA Principal Office in Marin County My Commission Expires January 9, 1989

My Commission expires 1-9-89

Signed: Linda Monaco
Notary Public in and for the
County of ____
State of California

## COUNTY RECORDER'S CERTIFICATE

Filed for record at the request of the County of Marin this 13th day of May, 1988, at 2:00 P.M., in Book 20 of Maps at Page 14 in the Office of the Recorder of the County of Marin, State of California.
Serial No. 88-32526
Fee $8.00.

James J. Dal Bon, County Recorder
Marin County, California

By: Alice Lake
Deputy

# MAP OF
# LUCAS VALLEY ESTATES UNIT TWO
## (PARCEL "E" 20 R.M. 13)

BEING A PORTION OF

RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS

IN THE COUNTY OF MARIN ——— CALIFORNIA

SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO ——— CALIFORNIA

SCALE 1" = 40' APRIL 1986

A.P.# 164-290-87 ; PTN OF 86

1 OF 7

20 RM 14

Can 6/17

## BOARD OF SUPERVISORS CERTIFICATE

The Board of Supervisors of the County of Marin, State of California, at a regular meeting held on the 5th day of MAY, 1987, examined this "Map of Lucas Valley Estates Unit Two" together with accompanying Reports thereon of the County Surveyor and Tax Collector thereof, and the said Board by Resolution No. 87-120 duly passed at the meeting aforesaid approves this Map and on behalf of the public, accepted the Offer of Dedication of Creekside Drive, Luiz Court, Silver Lace Court, Honeysuckle Court, Blue Oak Court, Mt. Rainier Drive and Drainage Easement #1, and rejected all other easements.

In witness whereof, the said Board of Supervisors has caused this endorsement to be executed by its Chairman and Clerk of the Board of Supervisors and its seal to be hereto affixed.

Signed: Harold C Brown
Chairman of the Board of Supervisors
Marin County, California

Attest: Marjorie J. Casciato
Clerk of the Board of Supervisors
Marin County, California

## CLERK OF THE BOARD OF SUPERVISORS

I, the undersigned, Clerk of the Board of Supervisors of the County of Marin, State of California, do hereby certify that a good and sufficient Bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board and that said Bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes, which may be at the time of recording of this map a lien against the Tract or Subdivision of Land shown hereon or any part thereof, but not yet payable.

Witness my hand and seal this 27th day of APRIL, 19 87

Signed Marjorie J. Casciato
Clerk of the Board of Supervisors of the
County of Marin, State of California

## ENGINEER'S CERTFICATE

I, Irving L. Schwartz, certify that I am a Registered Civil Engineer under the laws of the State of California, that the surveying and checking of the map shown hereon was done by me or under my direction during the month of _____ 1986, that the survey is true and complete as shown; that the monuments are of the character and occupy or will occupy the positions shown on this map within one year of the recording date of this map and that a survey of this property can be retraced from said monuments.

Dated this 11th day of SEPTEMBER, 19

Signed: Irving L. Schwartz
Irving L. Schwartz RCE 18221

My certificate expires June 30, 1989

REGISTERED PROFESSIONAL ENGINEER — IRVING LOUIS SCHWARTZ — No. 18221 — CIVIL — STATE OF CALIFORNIA

## COUNTY SURVEYOR'S CERTIFICATE

I, Thomas R. Flinn, County Surveyor of the County of Marin, State of California, hereby certify that I have examined the within Final Map; that the Subdivision shown hereon is substantially the same as it appeared on the Tentative Map and all approved alterations thereof; that all provisions of the Act of California known as the "Subdivision Map Act", the "Land Surveyors Act", and any local Ordinances applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that said Map is technically correct.

Dated this 4th day of May, 19

Signed: T. R. Flinn
County Surveyor of Marin County, California

REGISTERED PROFESSIONAL ENGINEER — THOMAS RYAN FLINN — No. 23341 — Exp. 12-31-89 — CIVIL — STATE OF CALIFORNIA

## SOILS ENGINEER'S CERTIFICATE

A Soils Investigation covering the property being subdivided was performed by Harlan Miller Tait Associates in a Report dated September 25, 1985, on file in the Office of the Marin County Department of Public Works.

A subdrainage system will be installed within this subdivision, portions of which may be located within a lot or lots. As-built drawings showing the locations of these subdrainage facilities will be on file in the office of the Marin County Department of Public Works.

## COUNTY TAX COLLECTOR'S CERTIFICATE

I, the undersigned on behalf of the Tax Collector of the County of Marin and the Cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City, or Special Assessments not yet payable against the Tract or Subdivision of Land shown hereon or any part thereof.

Signed this 27th day of April, 1987

Tax Collector
County of Marin and Cities therein
State of California

By: Sophia K. Elvopoulos
Deputy

## COUNTY PLANNING DIRECTOR'S CERTIFICATE

Approved by the Planning Department of the County of Marin, Stae of California, this 4th day of May, 19 87.

Mark J. Riesenfeld
County Planning Director

By: Ronald E. Nelson
Deputy

# MAP OF
# LUCAS VALLEY ESTATES UNIT TWO

(PARCEL "E" 20 R.M. 13)

BEING A PORTION OF

RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS

IN THE COUNTY OF MARIN ——— CALIFORNIA

SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO ——— CALIFORNIA

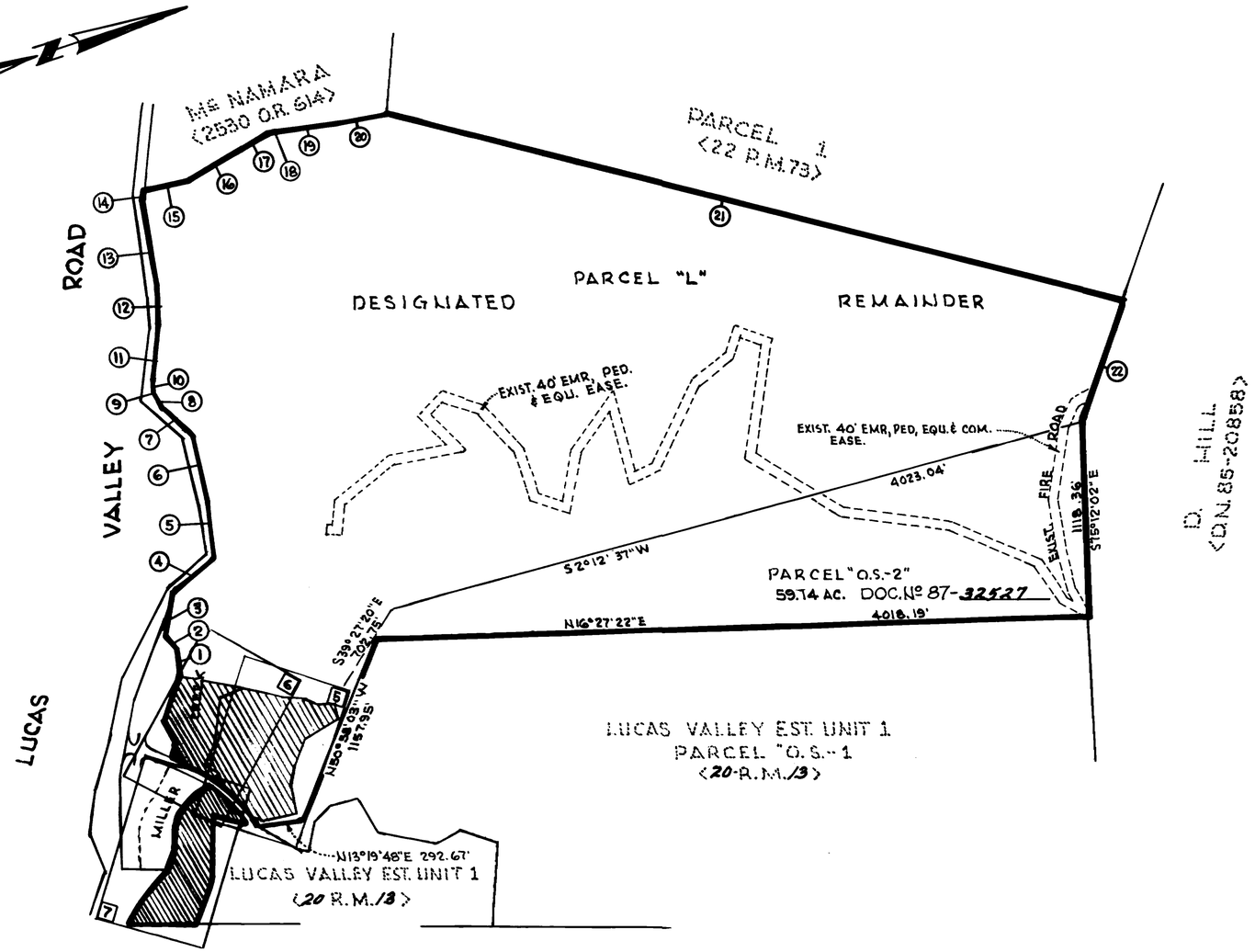
SCALE 1" = 40' APRIL 1986

A.P. # 164-290-87 & PTN. OF 86 2 OF 7

Can 6177

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07040

14




## EXTERIOR BOUNDARY

| | | | | | |
|---|---|---|---|---|---|
| 1 | N82°35'52"W | 145.75' | 18 | N6°10'26"E | 82.37' |
| 2 | S72°55'10"W | 150.25' | 19 | N8°58'27"E | 295.29' |
| 3 | N56°27'06"W | 251.08' | 20 | N6°45'42"E | 295.88' |
| 4 | N72°28'46"W | 317.13' | 21 | N31°44'31"E | 4276.59' |
| 5 | N79°00'46"W | 346.97' | 22 | S53°20'16"E | 721.06' |
| 6 | N86°46'46"W | 388.44' | | | |
| 7 | S60°30'14"W | 208.87' | | | |
| 8 | S72°25'04"W | 82.90' | | | |
| 9 | N87°43'24"W | 73.07' | | | |
| 10 | S25°59'12"W | 6.42' | | | |
| 11 | N65°09'46"W | 280.27' | | | |
| 12 | N75°25'46"W | 238.14' | | | |
| 13 | N81°41'46"W | 504.73' | | | |
| 14 | N57°33'46"W | 58.27' | | | |
| 15 | N4°04'08"W | 253.35' | | | |
| 16 | N13°19'28"W | 317.90' | | | |
| 17 | N9°13'45"W | 196.73' | | | |

SEE SHEETS 5, 6 & 7

### ·LEGEND·

(R) RADIAL
< > RECORD DATA
D.E. DRAINAGE EASEMENT
S.S.E. SANITARY SEWER EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
INCLU. GAS, ELECT, TEL., WATER & T.V.
PED. PEDESTRIAN
L.S.E. LANDSCAPE EASEMENT
COM. COMMUNICATIONS EASEMENT
EMR. EMERGENCY EASEMENT
EQU. EQUESTRIAN EASEMENT

### "BASIS OF BEARING"

N40°28'27"E BETWEEN MONUMENTS IN CENTERLINE OF BRIDGEGATE DRIVE PER MAP OF LUCAS VALLEY ESTATES UNIT ONE.

### NOTE:

NO BUILDING OR ANY STRUCTURE ATTACHED TO ANY BUILDING (AS THOSE TERMS ARE DEFINED IN THE UNIFORM BUILDING CODE) MAY BE INSTALLED, CONSTRUCTED OR LOCATED IF THE EXTERIOR SURFACE OF SUCH STRUCTURE WOULD BE LOCATED WITHIN 10 FEET OF THE EXTERIOR SURFACE OF ANY BUILDING OR ANY STRUCTURE ATTACHED TO ANY BUILDING (AS THOSE TERMS ARE DEFINED IN THE UNIFORM BUILDING CODE) ON ANY ADJACENT LOT.

# MAP OF
# LUCAS VALLEY ESTATES UNIT TWO

(PARCEL "E" 20 R.M. 13)

BEING A PORTION OF

RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS

IN THE COUNTY OF MARIN - ——— - CALIFORNIA

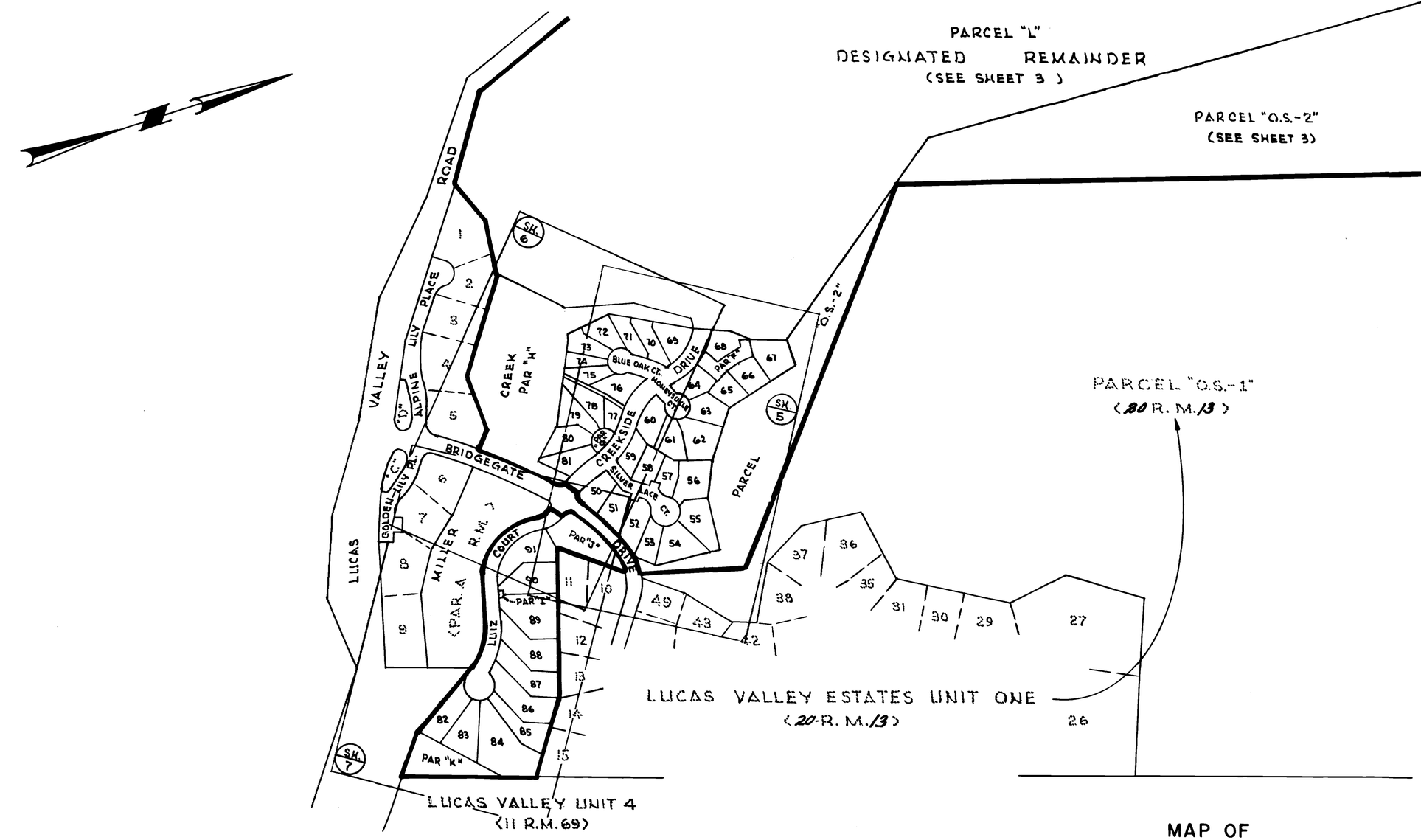
SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO - ——— - CALIFORNIA

SCALE 1" = 500'  APRIL 1986

3 OF 7

Can. 6177

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07541




# MAP OF
# LUCAS VALLEY ESTATES UNIT TWO

(PARCEL "E" 20- R.M. 13)

BEING A PORTION OF

RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS
IN THE COUNTY OF MARIN——————CALIFORNIA

SCHWARTZ•WAAG ASSOCIATES INC.
NOVATO——————CALIFORNIA

SCALE 1"=200'

APRIL 1986

4 OF 7

Case 6177

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDER'S NUMBER 07548

14

PARCEL "L"
DESIGNATED REMAINDER
(SEE SHEET 3)

PARCEL "O.S.-2"
(SEE SH. 3)

PARCEL "O.S.-1"
(20 R.M.13)

NOTE:
PARCEL "F" - PRIVATE DRIVEWAY EASE. APPURTENANT TO LOTS 64 THRU 68

67 10,428 SQ.FT.
66 6,434 SQ.FT.
65 6,045 SQ.FT.
63 7,776 SQ.FT.
62 10,743 SQ.FT.
56 11,100 SQ.FT.
55 11,722 SQ.FT.
54 11,062 SQ.FT.
68 6,395 SQ.FT.
64 6,039 SQ.FT.
61 7,044 SQ.FT.
57 5,713 SQ.FT.
53 6,493 SQ.FT.
58 6,278 SQ.FT.
52 7,592 SQ.FT.
60 6,768 SQ.FT.
59 5,423 SQ.FT.
51 6,632 SQ.FT.
50 7,086 SQ.FT.
69
70
76
77
78
79
80
81
No. 6

42
43
48
49
10
LUCAS VALLEY ESTATES UNIT ONE (20 R.M.13)
LUCAS VALLEY ESTATES UNIT TWO (PARCEL "E" 20 R.M.13)

CREEKSIDE DRIVE
MOUNTAIN SHADOW COURT
SILVER LACE COURT
BRIDGEGATE DRIVE
DRIVE

TEMPORARY ROADWAY EASEMENT TO BE ABANDONED AT SUCH TIME AS CREEKSIDE DRIVE IS EXTENDED WESTERLY.

SEE SHEET 3
SEE SHEET 7
SEE SHEET 6

LEGEND
- STANDARD COUNTY STREET MONUMENT PER UNIT ONE
- 3/4" IRON PIPE & TAG R.C.E. 18221 PER UNIT ONE
- SET STANDARD COUNTY STREET MONUMENT
- SET 3/4" IRON PIPE & TAG R.C.E. 18221

5' WIDE MAINTENANCE ACCESS EASEMENT SCHEDULE

| EASE. | APPURTENANT TO LOT |
|---|---|
| (A) | 50 |
| (B) | 53 |
| (C) | 59 |

D.E. DRAINAGE EASEMENT
L.S.E. LANDSCAPE EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT (P.G.&E., WATER, TV CABLE & TEL.
S.S.E. SANITARY SEWER EASEMENT

# MAP OF
# LUCAS VALLEY ESTATES UNIT TWO
(PARCEL "E" 20-R.M.13)
BEING A PORTION OF
RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS
IN THE COUNTY OF MARIN ——— CALIFORNIA

SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO ——— CALIFORNIA

SCALE 1" = 40' APRIL 1986

5 OF 7

Can 6177

14

PARCEL "L"
DESIGNATED REMAINDER
(SEE SHEET 3)

SEE SHEET NO. 5

CREEKSIDE

68 | 64 | 60 | 59 | 50 | 10 | UNIT ONE | 90 | 91 | NO. 7

69 8,000 SQ.FT.
70 6,733 SQ.FT.
71 5,580 SQ.FT.
72 6,464 SQ.FT.
73 5,860 SQ.FT.
74 6,524 SQ.FT.
75 6,491 SQ.FT.
76 7,374 SQ.FT.
77 5,852 SQ.FT.
78 8,820 SQ.FT.
79 5,527 SQ.FT.
80 5,968 SQ.FT.
81 6,131 SQ.FT.

BLUE OAK COURT

DRIVE

PARCEL "J"

PARCEL "G" P.U.E. S.S.E.

4' P.U.E.

15' D.E.

16' D.E.

7.5 D.E.

7.5' D.E.

SEE SHEET NO. 7

"BASIS OF BEARING"
N 40° 28' 27" E 156.42'

BRIDGEGATE DRIVE

PARCEL "A"
DRAINAGE EASEMENT
20- R.M. 13

MILLER CREEK

PARCEL "H"
DRAINAGE EASEMENT

MILLER CREEK

LUCAS VALLEY ESTATES

NOTE:
PARCEL "G" - PRIVATE DRIVEWAY EASE. APPURTENANT TO LOTS 77 THRU 81

5' WIDE MAINTENANCE ACCESS EASEMENT SCHEDULE

| EASE. | APPURTENANT TO LOT |
|---|---|
| D | 70 |
| E | 71 |
| F | 72 |
| G | 73 |
| H | 74 |
| I | 75 |
| J | 78 |
| K | 79 |

LEGEND
- STANDARD COUNTY STREET MONUMENT PER UNIT ONE
- 3/4" IRON PIPE & TAG R.C.E. 18221 PER UNIT ONE
- SET STANDARD COUNTY STREET MONUMENT
- SET 3/4" IRON PIPE & TAG. R.C.E 18221
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT (P.G & E., WATER, TV. CABLE & TEL.)
- S.S.E. SANITARY SEWER EASEMENT

MAP OF
# LUCAS VALLEY ESTATES UNIT TWO
(PARCEL "E" 20- R.M. 13)
BEING A PORTION OF
RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS
IN THE COUNTY OF MARIN ——— CALIFORNIA

SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO ——— CALIFORNIA

SCALE 1" = 40' APRIL 1986

6 OF 7

Can 6177

14

LUCAS VALLEY ESTATES UNIT ONE
(20 R.M./3)

MAP OF
# LUCAS VALLEY ESTATES UNIT TWO
(PARCEL "E" 20- R.M. 13)
BEING A PORTION OF
RANCHO SAN PEDRO
SANTA MARGARITA Y LAS GALLINAS
IN THE COUNTY OF MARIN - - - - - - - - - - CALIFORNIA

SCHWARTZ • WAAG ASSOCIATES INC.
NOVATO - - - - - - - - - - CALIFORNIA

SCALE 1" = 40'  APRIL 1986

7 OF 7

LEGEND
- STANDARD COUNTY STREET MONUMENT PER UNIT ONE
- 3/4" IRON PIPE & TAG R.C.E. 18221 PER UNIT ONE
- SET STANDARD COUNTY STREET MONUMENT
- SET 3/4" IRON PIPE & TAG. R.C.E. 18221
- D.E. DRAINAGE EASEMENT
- L.S.E. LANDSCPE EASEMENT
- P.U.E. PUBLIC UTILTY EASEMENT (P.G.&E., WATER, TV. CABLE & TEL.)
- S.S.E. SANITARY SEWER EASEMENT

5' WIDE MAINTENANCE ACCESS EASEMENT SCHEDULE

| EASE. | APPURTENANT TO LOT |
|---|---|
| L | 88 |
| M | 87 |
| N | 86 |
| O | 85 |
| P | 83 |
| Q | 82 |

NOTE:
PARCEL "I" - PRIVATE DRIVEWAY EASE. APPURTENANT TO LOTS 89 & 90

BASIS OF BEARING "N40°28'27"E 196.42'"

CO. OF MARIN
(1917 O.R. 515)

Can 6177