

58 PM 50

### OWNERS STATEMENT:

WE, THE UNDERSIGNED, DO HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

OWNERS: NICHOLAS LADD HACKLER AND JILL ALISA HACKLER

BY: Nicholas Ladd Hackler DATE: 1/12/22  
NICHOLAS LADD HACKLER

BY: Jill Alisa Hackler DATE: 1-12-22  
JILL ALISA HACKLER

### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Stanislaus

ON THIS 11/2/2022 DAY OF Jan., 2022 BEFORE ME,

Fatima Kaster, A NOTARY PUBLIC, PERSONALLY APPEARED

Nicholas Ladd Hackler & Jill Alisa Hackler  
(NAME OF SIGNER)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Fatima Kaster  
PRINT

Fatima comm# 2359593  
SIGN

PRINCIPAL COUNTY OF BUSINESS Stanislaus

COMMISSION EXPIRES may 30, 2025

### BENEFICIARY'S STATEMENT:

THE UNDERSIGNED, AS BENEFICIARIES UNDER THE DEED OF TRUST RECORDED FEBRUARY 06, 2015 AS DOCUMENT NO. 2015-0007723 OF OFFICIAL RECORDS, DO HEREBY JOIN IN CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND ALL DEEDINGS AND DEDICATIONS THEREON.

BENEFICIARY: US BANK N.A., A NATIONAL ASSOCIATION

BY: Megan Howe

PRINT NAME: Megan Howe TITLE: Officer

BY: Charya Harper

PRINT NAME: Charya Harper TITLE: Officer

### BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA Kentucky  
COUNTY OF Davies

ON THIS 25<sup>th</sup> DAY OF February, 2022 BEFORE ME,

Kathryn Anderson, A NOTARY PUBLIC, PERSONALLY APPEARED

Megan Howe and Charya Harper  
(NAME OF SIGNER)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Kathryn Anderson  
PRINT

Kathryn Anderson  
SIGN

PRINCIPAL COUNTY OF BUSINESS Davies

COMMISSION EXPIRES November 28, 2024

### IMPROVEMENT CERTIFICATE

AS A CONDITION OF APPROVAL OF THIS PARCEL MAP, THE CITY ENGINEER HAS REQUIRED THAT FRONTAGE IMPROVEMENTS BE INSTALLED FOR ALL PARCELS PRIOR TO THE OCCUPANCY OF ANY DEVELOPMENT ON EACH CORRESPONDING PARCEL. IMPROVEMENT REQUIREMENTS ARE MORE SPECIFICALLY CONTAINED IN THE CONDITIONS OF APPROVAL FOR EACH PARCEL MAP 21-05, ADOPTED ON SEPTEMBER 23, 2021 OR ANY SUBSEQUENT AMENDMENTS THERETO.

### TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPALITIES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

DATED THIS 18<sup>th</sup> DAY OF MARCH, 2022

APN: 073-014-050

DONNA RILEY, STANISLAUS COUNTY TAX COLLECTOR

BY: Janet Davenport, DEPUTY

PRINT NAME: Janet Davenport

### CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNER OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:

- ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.

(CHECK ONE)

- ☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 18<sup>th</sup> DAY OF March, 2022

ELIZABETH A. KING, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF STANISLAUS, STATE OF CALIFORNIA

BY: Chris Hanham, DEPUTY

PRINT NAME: Chris Hanham

### RECORDERS STATEMENT:

FILED THIS 13<sup>th</sup> DAY OF April, 2022, AT 11:27:17 O'CLOCK A.M.

IN BOOK 58 OF PARCEL MAPS AT PAGES 50, STANISLAUS COUNTY RECORDERS,

AT THE REQUEST OF NICHOLAS LADD HACKLER AND JILL ALISA HACKLER.

FEE: \$ 90.00 PAID INSTRUMENT NO. 2022-0027405

DONNA LINDER  
STANISLAUS COUNTY RECORDER

BY: Samantha Abuan, DEPUTY

PRINT NAME: Samantha Abuan

## PARCEL MAP

NO. 2021-05

BEING THE REMAINDER AS SHOWN IN BOOK 52 OF PARCEL MAPS, PAGE 23, STANISLAUS COUNTY RECORDS, LYING IN SECTION 12, TOWNSHIP 5 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF TURLOCK, STANISLAUS COUNTY, STATE OF CALIFORNIA

OCTOBER 2021

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NICHOLAS LADD HACKLER AND JILL ALISA HACKLER IN SEPTEMBER OF 2021. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 11 DAY OF January, 2022.



Thomas M. Price  
THOMAS M. PRICE, P.L.S. 8920

### CITY SURVEYOR'S STATEMENT:

I STATE THAT I HAVE EXAMINED THE ACCOMPANYING PARCEL MAP AND THAT THE MAP IS TECHNICALLY CORRECT.



DATED THIS 12<sup>th</sup> DAY OF April, 2022

Sean Harp  
SEAN HARP, ACTING CITY LAND SURVEYOR, L.S. NO. 7823

### CITY ENGINEER'S STATEMENT

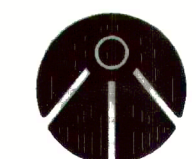
I HEREBY STATE THAT I HAVE EXAMINED THE ACCOMPANYING PARCEL MAP, THAT THE SUBDIVISION IS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.



DATED THIS 8 DAY OF April, 2022

Gary L. Taylor  
ACTING CITY ENGINEER, R.C.E. NO. 38839

Gary L. Taylor  
PRINT NAME



**PACIFIC LAND**  
SURVEYS

2237 SCENIC DRIVE, MODESTO, CA 95355  
209.678.7662 www.pacsurv.com

SHEET 1 OF 2 SHEETS

58 PM 50



58 PM 50

# PARCEL MAP

NO. 2021-05

BEING THE REMAINDER AS SHOWN IN BOOK 52 OF PARCEL MAPS, PAGE 23, STANISLAUS COUNTY RECORDS, LYING IN SECTION 12, TOWNSHIP 5 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF TURLOCK, STANISLAUS COUNTY, STATE OF CALIFORNIA

OCTOBER 2021 - SCALE: 1" = 30'

## BASIS OF BEARINGS

THE BEARING OF SOUTH 00°12'25" WEST, BETWEEN STATION "F12" AND STATION "H12" AS SHOWN ON THE SURVEY FILED IN VOLUME 20 OF SURVEYS, PAGE 56, STANISLAUS COUNTY RECORDS, WAS USED AS THE BASIS OF BEARINGS SHOWN HEREON AND IS BASED ON THE NORTH AMERICAN DATUM OF 1983, THE MEAN OF THE COMBINATION FACTORS OF STATION "F12" AND STATION "H12" (0.999932396) WAS USED TO OBTAIN GROUND DISTANCES.

## NOTE

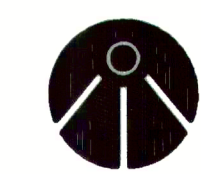
ALL DISTANCES ARE GROUND UNLESS STATED OTHERWISE.

## REFERENCES

- (R1) RECORD DATA PER BOOK 20 OF SURVEYS, PAGE 56, S.C.R.
- (R2) RECORD DATA PER BOOK 52 OF PARCEL MAPS, PAGE 23, S.C.R.

## LEGEND

- INDICATES FD. MONUMENT AS NOTED
- INDICATES SET 1/2" X 30" REBAR TAGGED PLS 8920
- FD. INDICATES FOUND ON THIS SURVEY
- (M) INDICATES MEASURED THIS SURVEY
- D.N. INDICATES DOCUMENT NUMBER
- S.C.R. INDICATES STANISLAUS COUNTY RECORDS
- I.P. INDICATES IRON PIPE
- INDICATES SUBJECT PROPERTY BOUNDARY
- INDICATES LOT LINE
- - - INDICATES PUBLIC UTILITY EASEMENT
- - - INDICATES CENTERLINE



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