

TRACT 2098

LIVERMORE, ALAMEDA COUNTY, CALIFORNIA

GILBERT A. FITCH
LIVERMORE

division of design associates inc.

CIVIL ENGINEER
CALIFORNIA

FEBRUARY 1960

The undersigned Sunset Development Company, a corporation, hereby certifies that it is the owner of all the lands delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2098 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," consisting of eight (8) sheets this certificate being on sheet 1 thereof; that it has caused said map to be prepared for record and does consent to the making and recordation of said map; that said map particularly sets forth and describes all the lots intended for sale by number and their precise length and width; that said map particularly sets forth and describes all parcels of land so reserved for public purposes by their boundaries, courses and extent, that all parcels of land so reserved for public purposes are intended for the uses and purposes of public highways and are designated LOS ALAMOS AVENUE, GRACE STREET, GRACE COURT, DE CAEN COURT, ELAINE AVENUE, CAMELIA DRIVE, WALL STREET, ALEXANDER STREET, CARMEL AVENUE, WILLIAM DRIVE, DEL MAR AVENUE, MOJAVE AVENUE and MORAGA DRIVE.

And the undersigned Sunset Development Company, a corporation, hereby dedicates to public use those parcels of land lying within the boundaries of LOS ALAMOS AVENUE, GRACE STREET, GRACE COURT, DE CAEN COURT, ELAINE AVENUE, CAMELIA DRIVE, WALL STREET, ALEXANDER STREET, CARMEL AVENUE, WILLIAM DRIVE, DEL MAR AVENUE, MOJAVE AVENUE and MORAGA DRIVE as shown and embraced within the blue lines upon said map for the uses and purposes of a public highway.

And the undersigned Sunset Development Company, a corporation, does hereby dedicate to the public forever the right to construct and maintain storm drains with appurtenances in and under the strips of land shown upon said map and designated "Storm Drain Easement" thereon as embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing, reconstructing, maintaining or repairing said storm drain and appurtenances.

And the undersigned Sunset Development Company, a corporation, does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances under on and over those certain strips of land shown upon said map as "Anchor Easements" or "A.E." thereon all as embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing and maintaining pole anchors and their appurtenances.

And the undersigned Sunset Development Company, a corporation, does hereby grant to the City of Livermore, a municipal corporation those parcels of land designated as "Lot A, B, C, D, E, & F," as delineated and embraced within the blue lines of the herein embodied map, said parcels to revert to use as public highway upon approval and recording of final map covering the subdivision of the adjacent property.

IN WITNESS WHEREOF, the undersigned, Sunset Development Company, a corporation has caused its corporate name to be hereunto subscribed by its President thereunto duly authorized and its corporate seal to be hereunto affixed this 15th day of February 1960

Sunset Development Company,
a corporation

By MR. M. M. M.
President

STATE OF CALIFORNIA } ss.
COUNTY OF ALAMEDA }

On this 15th day of February 1960 before me BERYL MICHELI, a Notary Public, in and for the County of Alameda, State of California residing herein duly commissioned and sworn, personally appeared M.R. MEHRAN known to me to be the President of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and that they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Alameda, the day and year in this certificate first above written.

Beryl Micheli

Beryl Micheli
Notary Public in and for the County of
Alameda, State of California.

My Commission expires APRIL 10, 1960

STATE OF CALIFORNIA } ss.
COUNTY OF ALAMEDA }

I, Dorothy Hock, City Clerk of the City of Livermore, County of Alameda, State of California, do hereby certify that the herein embodied map entitled "TRACT 2098 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," was presented to the council of said City of Livermore, at a meeting thereof held on the 15th day of February 1960 and that said council did at a meeting thereof held on the 15th day of February 1960, by resolution no. 31-60 approve said map and accept on behalf of the public all those parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as shown on said map. IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of February 1960

Dorothy Hock

City Clerk and Clerk of the Council City of Livermore, County of Alameda, State of California.

I, Gilbert A. Fitch, Registered Civil Engineer, hereby certify that "TRACT 2098 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA" is a subdivision into lots of the parcel of land conveyed to Sunset Development Co., a corporation by deeds recorded February 20, 1959, Recorder's Series Nos. A22, 20555.

I further certify that this map correctly represents a true and complete survey made under my direction during the month of September 1959, that the monuments will be of the character and occupy the positions indicated and will be set in such positions in accordance with the satisfactory assurance given by the subdivider on or before that said monuments will be sufficient to enable the survey to be retraced.

Gilbert A. Fitch

Registered Civil Engineer No. 7546

I, Daniel J. Lee, City Engineer of the city of Livermore, County of Alameda, State of California, hereby certify that I have examined this map entitled "TRACT 2098 LIVERMORE, ALAMEDA COUNTY, CALIF." and that the subdivision shown hereon is substantially as it appeared on the tentative map, that all provisions of state laws and local ordinances governing the filing of subdivision maps have been complied with and that I am satisfied that said map is technically correct.

Daniel J. Lee

City Engineer of the city of Livermore
County of Alameda, State of California



STATE OF CALIFORNIA } ss.
COUNTY OF ALAMEDA }

I, Jack G. Blue, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that cash in the amount of \$ as required by law has been deposited with the Board of Supervisors conditioned for the payment of all state, county, municipal and local taxes and all special assessments collected as taxes which at said time said map is recorded are a lien against said property or any part thereof, but not yet payable, and was duly approved by said Board, in said amount.

IN WITNESS WHEREOF I have hereunto set my hand this day of 1960

County Clerk and Ex-Officio Clerk of the
Board of Supervisors, County of Alameda,
State of California

By Deputy County Clerk

STATE OF CALIFORNIA } ss.
COUNTY OF ALAMEDA }

I, Thomas W. Fitzsimmons, County Recorder of the County of Alameda State of California, do hereby certify that I have examined this final map entitled "TRACT 2098 LIVERMORE, ALAMEDA COUNTY, CALIF." and evidence presented by the subdivider as per letter of title made by California Pacific Title Insurance Company, a corporation, relative to the recordation thereof, and after a careful examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act and Amendments thereto and subdivision regulations appearing of record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of Feb. 1960.

T.W. Fitzsimmons

County Recorder in and for the County of
Alameda, State of California.

By R.E. Strickland Jr.
Deputy County Recorder

Recorders Series No. _____

Filed at the request of California Pacific Title Insurance Company, a corporation at 30 min. past 2 P. M. on the 24th day of February 1960, in the office of the County Recorder of Alameda County, State of California

Thomas W. Fitzsimmons
County Recorder in and for the County of
Alameda, State of California

By Frank Vanagon
Deputy County Recorder
1960

