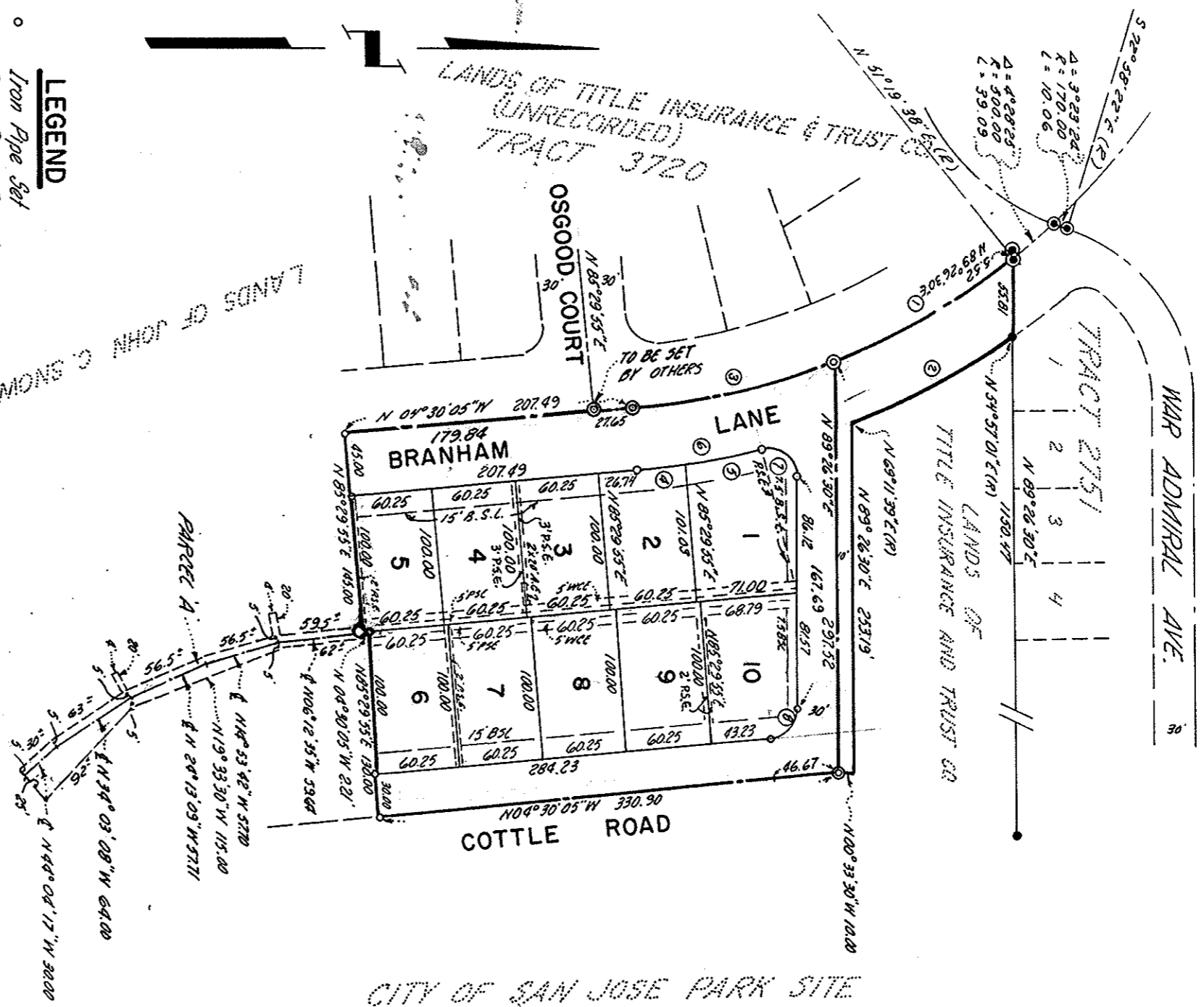


BASIS OF BEARINGS

The bearing (N 89° 26' 30" E) of the southerly boundary line of Tract 2751 as recorded in Book 120 of Maps of pages 52 and 53 in the office of the County Recorder, Santa Clara County was used as the basis of bearings shown upon this map.



LEGEND

- Iron Pipe Set
- Iron Pipe Found
- City Monument Set
- City Monument Found

All distances and dimensions are shown in feet and decimals thereof.
The Blue Border indicates the boundary of land subdivided by the map.

CURVE DATA

Δ	R	L	T	C
1	17° 11' 03"	500.00	75.55	149.40
2	17° 14' 38"	545.00	135.49	135.14
3	16° 59' 14"	500.00	148.24	147.70
4	03° 31' 31"	343.00	33.53	33.53
5	03° 41' 24"	343.00	34.12	34.12
6	03° 42' 53"	343.00	34.26	34.26
7	03° 39' 30"	20.00	36.01	36.01
8	02° 03' 25"	20.00	30.04	30.04

NOTE:
PARCELS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, AB, AC, AD, AE, AF, AG, AH, AI, AJ, AK, AL, AM, AN, AO, AP, AQ, AR, AS, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BC, BD, BE, BF, BG, BH, BI, BJ, BK, BL, BM, BN, BO, BP, BQ, BR, BS, BT, BU, BV, BW, BX, BY, BZ, CA, CB, CC, CD, CE, CF, CG, CH, CI, CJ, CK, CL, CM, CN, CO, CP, CQ, CR, CS, CT, CU, CV, CW, CX, CY, CZ, DA, DB, DC, DD, DE, DF, DG, DH, DI, DJ, DK, DL, DM, DN, DO, DP, DQ, DR, DS, DT, DU, DV, DW, DX, DY, DZ, EA, EB, EC, ED, EE, EF, EG, EH, EI, EJ, EK, EL, EM, EN, EO, EP, EQ, ER, ES, ET, EU, EV, EW, EX, EY, EZ, FA, FB, FC, FD, FE, FF, FG, FH, FI, FJ, FK, FL, FM, FN, FO, FP, FQ, FR, FS, FT, FU, FV, FW, FX, FY, FZ, GA, GB, GC, GD, GE, GF, GH, GI, GJ, GK, GL, GM, GN, GO, GP, GQ, GR, GS, GT, GU, GV, GW, GX, GY, GZ, HA, HB, HC, HD, HE, HF, HG, HH, HI, HJ, HK, HL, HM, HN, HO, HP, HQ, HR, HS, HT, HU, HV, HW, HX, HY, HZ, IA, IB, IC, ID, IE, IF, IG, IH, II, IJ, IK, IL, IM, IN, IO, IP, IQ, IR, IS, IT, IU, IV, IW, IX, IY, IZ, JA, JB, JC, JD, JE, JF, JG, JH, JI, JJ, JK, JL, JM, JN, JO, JP, JQ, JR, JS, JT, JU, JV, JW, JX, JY, JZ, KA, KB, KC, KD, KE, KF, KG, KH, KI, KJ, KK, KL, KM, KN, KO, KP, KQ, KR, KS, KT, KU, KV, KW, KX, KY, KZ, LA, LB, LC, LD, LE, LF, LG, LH, LI, LJ, LK, LL, LM, LN, LO, LP, LQ, LR, LS, LT, LU, LV, LW, LX, LY, LZ, MA, MB, MC, MD, ME, MF, MG, MH, MI, MJ, MK, ML, MM, MN, MO, MP, MQ, MR, MS, MT, MU, MV, MW, MX, MY, MZ, NA, NB, NC, ND, NE, NF, NG, NH, NI, NJ, NK, NL, NM, NN, NO, NP, NQ, NR, NS, NT, NU, NV, NW, NX, NY, NZ, OA, OB, OC, OD, OE, OF, OG, OH, OI, OJ, OK, OL, OM, ON, OO, OP, OQ, OR, OS, OT, OU, OV, OW, OX, OY, OZ, PA, PB, PC, PD, PE, PF, PG, PH, PI, PJ, PK, PL, PM, PN, PO, PP, PQ, PR, PS, PT, PU, PV, PW, PX, PY, PZ, QA, QB, QC, QD, QE, QF, QG, QH, QI, QJ, QK, QL, QM, QN, QO, QP, QQ, QR, QS, QT, QU, QV, QW, QX, QY, QZ, RA, RB, RC, RD, RE, RF, RG, RH, RI, RJ, RK, RL, RM, RN, RO, RP, RQ, RR, RS, RT, RU, RV, RW, RX, RY, RZ, SA, SB, SC, SD, SE, SF, SG, SH, SI, SJ, SK, SL, SM, SN, SO, SP, SQ, SR, SS, ST, SU, SV, SW, SX, SY, SZ, TA, TB, TC, TD, TE, TF, TG, TH, TI, TJ, TK, TL, TM, TN, TO, TP, TQ, TR, TS, TT, TU, TV, TW, TX, TY, TZ, UA, UB, UC, UD, UE, UF, UG, UH, UI, UJ, UK, UL, UM, UN, UO, UP, UQ, UR, US, UT, UY, UZ, VA, VB, VC, VD, VE, VF, VG, VH, VI, VJ, VK, VL, VM, VN, VO, VP, VQ, VR, VS, VT, VU, VV, VW, VX, VY, VZ, WA, WB, WC, WD, WE, WF, WG, WH, WI, WJ, WK, WL, WM, WN, WO, WP, WQ, WR, WS, WT, WU, WV, WW, WX, WY, WZ, XA, XB, XC, XD, XE, XF, XG, XH, XI, XJ, XK, XL, XM, XN, XO, XP, XQ, XR, XS, XT, XU, XV, XW, XX, XY, XZ, YA, YB, YC, YD, YE, YF, YG, YH, YI, YJ, YK, YL, YM, YN, YO, YP, YQ, YR, YS, YT, YU, YV, YW, YX, YY, YZ, ZA, ZB, ZC, ZD, ZE, ZF, ZG, ZH, ZI, ZJ, ZK, ZL, ZM, ZN, ZO, ZP, ZQ, ZR, ZS, ZT, ZU, ZV, ZW, ZX, ZY, ZZ.

TRACT NO. 3927

CONSISTING OF ONE (1) SHEET

BEING A PORTION OF LOT 5 OF SANTA TERESA RANCHO

LYING WITHIN THE CITY OF

SAN JOSE, CALIFORNIA

SCALE 1" = 100'

JANUARY 1965

CHARLES W. DAVIDSON CO.

CONSULTING CIVIL ENGINEERS

120 EAST GISH RD. SAN JOSE, CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the within map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we do hereby consent to the making of said map and subdivision as shown within the blue border line and that we do hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on the within map within such subdivision and we also dedicate easements for any and all public uses under, upon, and over said portions thereof. We also do hereby dedicate for public use easements for light and air on or over those certain strips of land lying between the lines of streets and the dashed lines each designated as "3.5L" (Building setback Line) as shown on the within map within said subdivision, such strips to be kept open and free from buildings and structures of any kind except lawful fences and irrigation systems and appurtenances thereof. We also do hereby dedicate to public use, easements for all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, and gas, water, and heat mains and all public utilities and any and for side lines of the above, under, on or over those certain strips of land lying between the rear lines and/or side lines of lots and the dashed lines each designated as "3.5L" (Public Service Easement); easements under, on or over those certain strips of land delineated and designated as "4L" (Another Easement) for pole anchor purposes only; and easements under, on or over those certain strips of land delineated and designated as "W4L" (Wide Clearance Easement). Public Service Easements to be kept clear of buildings and structures of any kind, except utility company structures and lawful fences. Wide Clearance Easements to be limited to buildings, structures or appurtenances thereto which have a maximum height of fifteen feet above the grade of the ground line of poles, and also hereby dedicated to Public use.

OWNER: JOHN C. SNOW

By: John C. Snow

TRUSTEE: TITLE INSURANCE AND TRUST COMPANY, a corporation

By: Paul E. Fotts

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

On this 28 day of January, 1965 before me, the undersigned a Notary Public in and for said County and State, personally appeared John C. Snow, known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same as Owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Santa Clara, the day and year in this certificate first above written.

M. Belgin

NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA

STATE OF CALIFORNIA

COUNTY OF CALIFORNIA

On this 28 day of January, 1965 before me, the undersigned a Notary Public in and for said County and State, personally appeared Paul E. Fotts, known to me to be the Vice President and Paul E. Fotts, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors as Trustees.

WITNESS my hand and official seal.

M. Belgin

NOTARY PUBLIC IN AND FOR SAN JOSE COUNTY AND STATE

M. BELGIN

NOTARY PUBLIC, Santa Clara County, Calif.

CITY ENGINEERS' CERTIFICATE

I hereby certify that I have examined the within final map of TRACT 3927 that the subdivision shown hereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereto; that all provisions of the California Subdivision Map Act and of any local ordinance applicable of the time of the approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Date March 1, 1965

A. E. TWEEDALE

City Engineer of the City of San Jose

PLANNING COMMISSION'S CERTIFICATE

Approved by the City Planning Commission of the City of San Jose at a regular and duly authorized meeting of said Commission held on the 2nd day of March, 1965.

Edward O. McWilliams

Act. Secretary, San Jose City Planning Commission

CITY CLERK'S CERTIFICATE

I hereby certify that the within final map of TRACT 3927 was approved by the City Council of the City of San Jose at a meeting of said Council held on the 1st day of March, 1965, and that said Council did, at said meeting except the dedication of all streets and all easements offered for dedication and shown on said map within said subdivision.

FRANCIS L. GREENER

City Clerk and Ex-Officio Clerk of the City of San Jose

By: Paul E. Fotts

Assistant City Clerk

COUNTY RECORDER'S CERTIFICATE

File No. 3809797
Fee \$592
Accepted for record and returned in Book 192 of Maps of page 5
the office of the County Recorder of Santa Clara County, California, this 10th day of March, 1965 of 32 minutes past 2 o'clock P. M.

PAUL R. TELL

County Recorder

By: Paul E. Fotts

Deputy Recorder

CIVIL ENGINEER'S CERTIFICATE

I Charles W. Davidson, certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of one sheet correctly represents a survey made under my supervision during Dec., 1964; that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed by Feb. 1, 1966; that their positions are correctly shown and that such monuments are sufficient to enable the survey to be retraced.

Date 11/29/65

Charles W. Davidson

Registered Civil Engineer No. 11940