



## **RE: 18<sup>th</sup> Annual STARS Awards Dinner**

### ***Come Celebrate with Us***

"Enable, Inc., as a member of the NJACP, looks forward to attending the annual STARS dinner celebration honoring the accomplishments of the individuals we serve. Many have overcome personal challenges and have grown in strength and fortitude. Their determination to continually better themselves motivates us to continue provide them the best care possible. This public acknowledgement of their success, in front of their family, friends, staff, state government officials and legislators, makes it a most memorable, unforgettable event. Everyone in attendance leaves the event uplifted and energized. We would not miss this event."

*Diana Kennedy  
Chief Development Officer  
Enable, Inc.*

---

### **Registration Fees**

Individual Registration:  
\$85 per person  
Table of 10: \$800

---

### **Sponsorship & Advertisement Opportunities**

Gold - \$1,000  
Silver - \$750  
Bronze - \$500  
  
Full-Page Ad - \$125  
Half-Page Ad - \$75  
Quarter-page Ad - \$50

Please see enclosed flyer for details.

---

Date: May 9, 2017  
Location: The Stone Terrace by John Henry's  
2275 Kuser Road, Hamilton, NJ 08690  
Time: 4:00 pm - 9:00 pm

Dear Member,

Please join us in celebrating our eighteenth New Jersey Association of Community Providers STARS Awards Dinner! This event provides an opportunity for members to select a consumer with intellectual and/or developmental disabilities that receive services from their agency. These individuals have overcome obstacles and challenges in their daily lives and are recognized for their accomplishments by paying tribute to them at a beautiful affair. Hosted at the *Stone Terrace by John Henry's in Hamilton, NJ*, this year's dinner will take place on *May 9, 2017, from 4:00 pm - 9:00 pm*.

Please see the attached ***Submission and Requirement*** form and related materials and select one of your consumers to be celebrated on this occasion. In keeping with ongoing efforts to support community living options, we would ask that you consider nominating an individual who previously lived in a congregate care setting, such as nursing homes, state institutions, and out of state environments.

### **Nomination Requirements**

Nominations should include the following:

1. Completed Submission and Requirement form
2. Photo (s) of nominee (jpeg file)
3. Release of Information form
4. Due date: **Tuesday, March 14, 2017**

Once a complete submission is received, NJACP will send a confirmation email to the Executive Director. If you do not hear from NJACP, please contact Rose Tolentino at 609-406-1400 or [rtolentino@njacp.org](mailto:rtolentino@njacp.org) to ensure no one is missed.

We hope you will be able to share this evening with us and be part of an evening to remember!

Sincerely,

Valerie Sellers  
Chief Executive Officer

## 18<sup>th</sup> Annual STARS Awards Dinner – May 9, 2017 Submission and Requirement Form

Name of Community STAR \_\_\_\_\_  
Community STAR Home Town \_\_\_\_\_  
Sponsoring Agency \_\_\_\_\_  
Contact Person & Title \_\_\_\_\_  
Contact Person Phone Number \_\_\_\_\_  
Contact Person email \_\_\_\_\_



Please read carefully. All nominations must include the following items:

1. Nomination Requirement Form
2. Your STAR's success story in Word format. Stories should be concise and limited to 350 words. Clearly indicate why you are recognizing this individual by highlighting their accomplishments.  
*(Please be advised that all success story narratives may be subject to editing for format and content)*
3. One (1) portrait photo and four (4) photos taken in and about their community. Photos should be in jpeg format. Photos will be used in the program book, on display boards and in a PowerPoint slide show the night of the dinner.
4. Signed release information Form. (Please note that if other people are pictured in the photos of your STAR nominee, we must have a signed Release of Information Form for each person in the photo too.)
5. Please submit all the above requirements to Rose Tolentino at [rtolentino@njacp.org](mailto:rtolentino@njacp.org).

### **Deadline for Submission**

We would appreciate receipt of all items in a complete package no later than **Tuesday, March 14, 2017.**

### **Notify Your STAR Nominee:**

Once a complete submission packet is received, NJACP will send a confirmation email to the Executive Director. Following the receipt of this confirmation, your STAR award recipient and family should be notified.

### **Sponsorship & Advertising Opportunities:**

We encourage all our members to support this important program. Please see the enclosed list of sponsorship advertising opportunities.

### **Registration:**

Registration and additional information is also available online at: [www.njacp.org](http://www.njacp.org)

If you have any questions, please call 609-406-1400.

**NJACP's Annual STARS Awards Dinner**  
**May 9, 2017**  
**The Stone Terrace at John Henry's, Hamilton, NJ 08690**  
**4:00 pm – 9:00 pm**

A half page Ad size:

8.5 x 5.5

\$75

**SAMPLE ADVERTISEMENT SIZES**

A Quarter-page Ad size:

4.25 x 5.5

\$50

Full-page Ad is 8.5 x 11 and fills  
up a full page.

\$125

## 18<sup>th</sup> Annual STARS Awards Dinner – May 9, 2017 Sponsorship and Advertising Opportunities

### GOLD SPONSOR - \$1,000

- Full-page advertisement in program book
- Appreciation plaque for your participation
- Recognition from program hosts
- Recognition on the sponsor listing in the program book
- Acknowledgement in NJACP electronic newsletter
- Acknowledgement on signage at the dinner and on the NJACP website
- Two Complimentary tickets to dinner



### SILVER SPONSOR- \$750

- Full-page advertisement in the program book
- Framed certificate for your participation
- Acknowledgement in NJACP electronic newsletter
- Acknowledgement on signage at the dinner and on the NJACP website
- Recognition on the sponsor listing in the program book
- One Complimentary ticket to dinner

### BRONZE SPONSOR - \$500

- Full-page advertisement in the program book
- Acknowledgement in NJACP electronic newsletter
- Recognition on the sponsor listing in the program book
- Acknowledgement on the NJACP website

## ADVERTISING OPPORTUNITIES

Full-Page Ad (8.5 x 11)	\$125
Half-Page Ad (8.5 x 5.5)	\$75 (Please see sample on next page)
Quarter-Page Ad (4.25 x 5.5)	\$50 (Please see sample on next page)

To ensure your Ad is included in the program book, deadline for submission is **March 31, 2017**.

Please visit [www.njacp.org](http://www.njacp.org) for additional information and online registration.  
If you have questions, please contact us at 609-406-1400 or email [rtolentino@njacp.org](mailto:rtolentino@njacp.org).



**18<sup>th</sup> Annual STARS Awards Dinner – May 9, 2017**

**Release of Information Form**

I, \_\_\_\_\_ (name) of \_\_\_\_\_ (address) hereby grant to the New Jersey Association of Community Providers (NJACP) of 140 Scotch Road, Ewing, New Jersey 08628, the right to interview me and to use my name, to make still and or moving images of me and to use these images, to use information provided by me, including all or any part of my statements or any paraphrase thereof, and/or the right to portray in whole or in part, me and any events and biographical information about me, in any and all media, throughout the world, in perpetuity, including but not limited to newsletters, general public relations materials, newspapers, magazines, the internet, including any NJACP websites and in any materials used at or in relation to the annual NJACP events, such as but not limited to, the Community STARS Dinner, annual conference and media venues including NJN News.

I understand that NJACP has the right to copyright the same, to publish the same in whole or in part, severally or in conjunction with other photographs or text in any and all media for any purpose whatsoever.

I hereby release and discharge NJACP and their agents, employees, volunteers, licensees, assigns and successors for any and all claims and demands arising out of or in connection with the grant of the above rights including but not limited to any and all claims for libel, slander, defamation, invasion of privacy, invasion of the right of publicity and copyright infringement.

This release shall ensure to the benefit of all legal representatives, licensees and assigns.

I have read the foregoing and fully understand the contents thereof.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent or guardian must sign below (if applicable):

I represent that I am the parent or guardian of the minor whose name appears above. I warrant that I am of full age and have the legal authority to execute the above release on behalf of said minor. I have read the release before signing it and I am fully aware of its contents. I hereby consent to the foregoing on his/her behalf.

Parent/Guardian's Name (if applicable): \_\_\_\_\_

Relationship: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_



## STARS Checklist

**Name:** \_\_\_\_\_

**Agency:** \_\_\_\_\_

### STAR PACKETS

- ☐ Submission Form
- ☐ Photos
- ☐ Summary
- ☐ Ad
- ☐ Release Form – STAR
- ☐ Release Form – OTHERS IN THE PICTURES

---

---

---

---